

Nº 49975

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 11 1986

Returned to applicant for correction..... JUL 18 1986

Corrected application filed.....

Map filed..... JUL 31 1986

The applicant..... Charles D. Hale
2951 N. Rancho Dr., of Las Vegas, Nevada
Street and No. or P.O. Box No. City or Town

89106 hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks".....

(d) Power:

(1) Horsepower developed 3 hp.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T 19 S.,
Describe as being within a 40-acre subdivision of public
R. 60 E., M.D.M., Clark County, Nevada Well bears N. 80 24' 10" E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
1168.11 feet from the Sw corner of Section 34.

6. Place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, T. 19 S., R. 60 E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Clark County, Nevada

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with submerged
State manner in which water is to be diverted, i.e. diversion structure, ditches and

3 hp pump with storage tank
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$ 7,500.00

10. Estimated time required to construct works 1 month
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for two houses

(Approx. 2500 S.F.)

By S/ Ralph L. Kraemer

Compared jm/cc

Protested _____

DENIAL OF STATE ENGINEER
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:
 Applications 49975, 51299 and 51458 are hereby denied on the grounds that water service can be provided by the Las Vegas Valley Water District and that to issue permits for these applications would conflict with existing rights and would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 18th day of October,
 A.D. 19 94

[Signature]
 State Engineer